

**Donald D. & Sara J. Dost Scholarship Application**  
*Michigan State University College of Agriculture*

Instructions for Scholarship Application

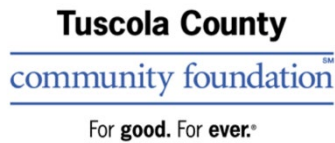
1. The attached application is to be used for the **Donald D. & Sara J. Dost Scholarship** offered through the Tuscola County Community Foundation. **One (1) \$500 scholarship is available to be awarded to a senior student graduating from a high school in the Tuscola Intermediate School District who will be attending Michigan State University and pursuing a degree from the College of Agriculture.** The scholarship awards are distributed directly to Michigan State University.

2. Applications and required attachments must be **postmarked by March 15, 2024 to:**

**Tuscola County Community Foundation**  
**Donald D. & Sara J. Dost Scholarship**  
**P.O. Box 534**  
**Caro, MI 48723**

**Applicants must be seniors graduating from a high school within the Tuscola Intermediate School District area:** (Akron-Fairgrove, Cass City, Caro, Kingston, Mayville, Millington, Reese, Unionville-Sebewaing, or Vassar). **Applicants must attend Michigan State University and be pursuing a degree from the College of Agriculture.** Undergraduate majors include: Agribusiness Management, Animal Science, Biosystems Engineering, Construction Management, Crop and Soil Sciences, Dietetics, Entomology, Environmental Economics & Policy, Environmental Soil Science, Environmental Studies and Agriscience, Fisheries and Wildlife, Food Industry Management, Food Science, Horticulture, Horticulture Landscape Design, Interior Design, Landscape Architecture, Packaging, Park, Recreation and Resource Studies, Plant Pathology, Professional Forestry and Technology Systems Management.

3. Applications are to be typed or legibly printed in ink and must be signed by the applicant. Applications not signed will not be considered.
4. Submit the **original application and one official high school transcript along with seven (7) copies of each (including letter of recommendations and any attachments).** Please have original printed single sided and no staples.
5. Letters of recommendation may be submitted. **If submitted, the original and seven (7) copies of each letter is/are to be included with the application material.**
6. Attach to the application **and each of the seven (7) copies of the application** an essay (not to exceed two typewritten pages, double-spaced, 12-point font) addressing the following:
  - a. Why do you merit this award?
  - b. What person or situation had the greatest impact on your life? Explain.
  - c. What do you expect to be doing in five to eight years?  
Keep your education and career goals in mind.



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APPLICANT INFORMATION

Name: Last First Middle

Permanent Address: Street City State Zip

Date of Birth: Email:

Telephone: Tuscola County Resident: Yes No

List your grade point average using a 4-pt. scale: ACT / SAT Score:

High School: Graduation Date:

FAMILY INFORMATION

Name of parent/guardian: Occupation

Address: Street City State Zip

Name of parent/guardian: Occupation

Address: Street City State Zip

Post-secondary school you are planning to attend:

Full-time student? Yes No If no, number of credits:

Major field of study:

How is your post-secondary education being financed?

Please list scholarships applied for:

Three horizontal lines for listing applied-for scholarships.

Please list scholarships granted and amounts:

Three horizontal lines for listing granted scholarships and amounts.

## SCHOOL & COMMUNITY ACTIVITIES

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.**

Activity	Num. of Years	Leadership Positions, Awards and Recognitions

## WORK EXPERIENCE

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent positions.

Employer	Nature of Work	Dates of Employment	Hrs./Week

## CERTIFICATION

I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge. I consent to having my name and image likeness included in public/media releases. If under 18, parent/guardian must also sign.

\_\_\_\_\_

Applicant's Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Parent/Guardian Signature (if applicable)

\_\_\_\_\_

Date