

Application for Mt. Moriah Masonic Lodge #226 Scholarship

INSTRUCTION SHEET

Important Notices:

APPLICATION WILL NOT BE CONSIDERED UNLESS RECEIVED BY SCHOLARSHIP COMMITTEE CORDINATOR BY MARCH 1, CURRENT YEAR.

YOUR APPLICATION MUST INCLUDE ALL OF THE FOLLOWING ITEMS:

1. **SAT test results.** Students already in college do not include this item.
2. **Official transcript** from high school or most recent college grades and GPA.
3. **Statement of vocational or professional plans and goals,** signed and dated, minimum 200 words.

APPLICANT IS NOT REQUIRED TO HAVE ANY MASONIC AFFILIATION.

Applicant must attend one of the following public schools or live within one of the following school districts: AKRON-FAIRGROVE, CARO, CASS CITY, KINGSTON, MAYVILLE.

However, if affiliated with Mt. Moriah Lodge #226 the applicant may attend any public school.

1. Applicant must be a high school senior or an undergraduate college student who plans to attend full-time at an accredited college, university, trade or vocational school, and must be a citizen of the United States of America. Applicants may be eligible for a maximum of two awards.
2. Applicant must use the official Michigan Masonic Charitable Foundation form (Revised May 2013). This form must be signed and dated by both the student and the parent or guardian. Use pages 1 thru 3 only.
3. **Page 4 of application form (blank page) is for Mt. Moriah Masonic Lodge use only.**
4. Statements must be originals on one side of 8 ½" x 11" sheet, dated and signed by the author.
5. Applicant must include an official high school transcript, certified by the school that includes the student's academic record from the beginning of the 9th grade to the most recent marking period. College students must include a copy of their most recent grades along with their current GPA, and these may be photocopied.
6. SAT test scores shall be included, and these may be photocopies.
7. Additional sheets may be added to describe extra-curricular activities or other items where space is not sufficient on application form.
8. **Completed applications are due on March 1, of the current year.** Applications may be submitted at the School Guidance Counselor's office or may be mailed directly to the Scholarship Committee Coordinator listed below.
9. KENTON COLLING, Scholarship Committee Coordinator, 2127 Swaffer Rd. Millington, MI 48746
Phone: 989-871-4881
10. **Do not e-mail applications or attachments as we are not able to process them.**

If you have any questions about the application form, please contact your Scholarship Committee Coordinator:

APPLICATION WILL NOT BE CONSIDERED UNLESS RECEIVED BY SCHOLARSHIP COMMITTEE CORDINATOR BY MARCH 1, CURRENT YEAR.



APPLICATION FOR SCHOLARSHIP AWARD

Please Type or Print in Ink

Application for Scholarship Award for academic year 20____ thru 20____

Case No: _____
(Office Use Only)

(Mrs., Ms., Miss, Mr.) _____
-Circle One- Full Legal Name

Tele. Number: _____

Student Address: _____
Number Street
City Zip County

High School(s) Attended: _____

Name of School City Years Attended

Name of School City Years Attended

Date of Graduation: _____ Intended Major: _____

College Choice: _____

If enrolled, College student I.D. number: _____

Father: _____ Occupation: _____
Name

Mother: _____ Occupation: _____
Name

State any other Lodge where you have turned this application in this year: _____

Signature: _____
Student

Dated: _____

Signature: _____
Parent, Guardian, or Spouse

Dated: _____

Please note that should you be awarded a scholarship grant, you may be contacted by a Foundation representative for media purposes.

Student Name: _____

SCHOLASTIC (High School)

Academic Honors and Awards (State Year and Nature of): _____

Member of Academic Organization (State name of organization, year, & if position held): _____

Elective courses taken (State name of class & year, i.e.: Band 2, 3; Choir 2-4; Art 1): _____

Courses I like the most (give short explanation & any successes): _____

Courses I disliked the most (give short explanation & any successes): _____

Faculty Member who made the most impression on me and why: _____

EXTRA CURRICULAR (School Related)

Honors and Awards (State year and nature of): _____

Offices and positions of Leadership (State name of group, position, year): _____

Member of Organization where *no office* was held (State name of group, year, i.e.: Drama 2, 3. Please state only major activities): _____

EXTRA-CURRICULAR (Non-School Related)

Honors and Awards (State year and nature of): _____

Offices and positions of Leadership (State name of group/organization, position, year): _____

Member of Organization (State name of organization, year, such as: Scouts, DeMolay, Jobs, Rainbow, 4H, Junior Achievement, Etc. –state only major activities): _____

Employment: (State name of employer(s), positions held, periods of employment, average weekly hours, earnings, etc.):

Other

List all siblings and ages: _____

Have you been granted financial aid? _____ Details of the following:

- | | | | |
|----------------|----------|--------------------------|----------|
| a) Scholarship | \$ _____ | b) Federal or State Loan | \$ _____ |
| c) Pell Grant | \$ _____ | d) Campus Job | \$ _____ |
| e) Other Grant | \$ _____ | f) Other | \$ _____ |

TOTAL FINANCIAL AID \$ _____

Have you reasons to expect financial aid from any other source? _____

If so, give details: _____

Any additional data to show financial need and general worthiness, be specific in this: _____

THIS PAGE INTENTIONALLY LEFT BLANK